



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**February 25, 2004
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA 92101**

AGENDA

- I. CALL TO ORDER** **Chairman Bob Shuster**
- II. PUBLIC COMMENTS** **Chairman Bob Shuster**
- Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you can telephone Ms. Fran Sjoberg at (619) 338-2070.
- III. APPROVAL OF MINUTES FROM JANUARY 21, 2004 MEETING** **Chairman Bob Shuster**
- IV. DEPARTMENTAL REPORT** **Gary Erbeck**
- Policy Issues
 - Initiatives
 - Fiscal
 - County Update
 - Recent and Upcoming Board Letters
- V. PROGRAM UPDATE**
- Hazardous Materials **Mike Dorsey**
 - Food & Housing **Liz Quaranta**
- VI. FORMULATE MEETING TOPICS FOR 2004**
- VII. ADJOURN**

**Next Meeting
March 24, 2004, 8:00 – 9:30 a.m.
1255 Imperial Avenue, 4th Floor
Conference Room 436
San Diego, CA 92101**